| Chapter Name: | North Bay Chapter |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st Quarter 2022/2023 (July - September 2022) | Date: | 11/5/2022 |  |  |
| Completed by: | Mary Johanna Ford | Title: | Treasurer / President |  |  |
| CHAPTER INCOME (Money Received) |  |  |  |  |  |
| LINE | TITLE | INCOME (+) | SUBTOTALS |  |  |
| A1 | Meetings (Chapter or other meetings) | 0 |  |  |  |
| A2 | Education - Educational Symposium 2022 | 0 |  |  |  |
| A | TOTAL INCOME REVENUES | Lines A1 through A2 | 0 |  |  |
| B1 | Dues (received from CANP state from membership) | 920 |  |  |  |
| B | TOTAL MEMBER DUES | Lines B1 | 920 |  |  |
| C1 | Checking \& Savings interest | 0 |  |  |  |
| C | TOTAL INTEREST | Lines C1 | 0 |  |  |
| D1 | Special events \& other activities (Does NOT include inaugural or other special meetings; only those events held solely to raise funds for Chapter.) | 0 |  |  |  |
| D | TOTAL SPECIAL EVENTS / OTHER | Line D1 | 0 |  |  |
| E1 | PAC Donations received | 0 |  |  |  |
| E | TOTAL DONATIONS RECEIVED | Line E1 | 0 |  |  |
| F1 | Other income (enter source on F2) | 430 |  |  |  |
| F2 | DEPOSIT of petty cash (held since January 2020) |  |  |  |  |
| F | TOTAL OTHER INCOME | Line F1 | 430 |  |  |
| G | TOTAL INCOME |  | 1350 |  |  |

CHAPTER EXPENSES (Money Paid Out)

| LINE | TITLE | EXPENSE (-) | SUBTOTALS |
| :---: | :---: | :---: | :---: |
| H1 | Meetings | 0 |  |
| H2 | Executive Meetings | 0 |  |
| H3 | Committee Meetings | 0 |  |
| H | TOTAL MEETING EXPENSES | Lines H1 through H3 | 0 |
| 11 | Education - Educational Symposium 2023 | 3000 |  |
| 12 | Public Relations | 0 |  |
| 13 | Awards | 0 |  |
| 14 | Chapter programs | 0 |  |
| 1 | TOTAL PROGRAM EXPENSES | Lines I1 through 14 | 3000 |
| J1 | Travel - Member | 0 |  |
| J2 | Travel - Other | 0 |  |
| J | TOTAL TRAVEL EXPENSES | Lines J1 through J2 | 0 |
| K1 | Fundraising Costs | 0 |  |
| K | TOTAL FUNDRAISING COSTS | Line K1 | 0 |
| L1 | Scholarships | 0 |  |
| L | TOTAL SCHOLARSHIPS | Line L1 | 0 |
| M1 | Tax filing fee CA-SOI | 20 |  |
| M2 | Office supplies | 0 |  |
| M3 | Telephone | 0 |  |
| M4 | Postage | 0 |  |
| M5 | Occupancy (rent / utilities) | 0 |  |
| M6 | Equipment rental | 0 |  |
| M7 | Interest | 0 |  |
| M8 | Other - donation back to CANP general fund | 0 |  |
| M9 | Other - donation to PAC fund | 0 |  |
| M | TOTAL OPERATING EXPENSES | Lines M1 through M9 | 20 |
| N | TOTAL EXPENSES | Lines H through M | 3020 |
| 0 | INCOME LESS EXPENSES |  | -1670 |



